

**State of Maine Sample Ballot**  
**General Election, November 8, 2016**  
 for  
**Windham W1 -1**

**Instructions to Voters**

To vote for the candidate of your choice, fill in the oval to the left, like this:

To vote for a Write-in candidate, fill in the oval to the left of the Write-in space and write in the person's name.

To have your vote count, do not erase or cross out your choice.

If you make a mistake, ask for a new ballot.

**President/Vice President**

Statewide  
 Vote for ONE (1)

Clinton, Hillary Rodham  
 Kaine, Timothy Michael  
 Democratic

Johnson, Gary  
 Weld, Bill  
 Libertarian

Stein, Jill  
 Baraka, Ajamu  
 Green Independent

Trump, Donald J.  
 Pence, Michael R.  
 Republican

Write-In

**Rep. to Congress**

District 1  
 Vote for ONE (1)

Holbrook, Mark I.  
 Brunswick  
 Republican

Pingree, Chellie  
 North Haven  
 Democratic

Write-In

**State Senator**

District 26  
 Vote for ONE (1)

Diamond, G. William  
 Windham  
 Democratic

McDonald, Ryan R.  
 Windham  
 Republican

Write-In

**Rep. to the Legislature**

District 24  
 Vote for ONE (1)

Bryant, Mark E.  
 Windham  
 Democratic

Martin, Benjamin  
 Windham  
 Republican

Write-in

**Register of Probate**

Cumberland County  
 Vote for ONE (1)

Daniels, Nadeen M.  
 Portland  
 Democratic

Hughes, James  
 Freeport  
 Republican

Write-In

**County Commissioner**

Cumberland District 2  
 Vote for ONE (1)

Witonis, Susan Eileen  
 Casco  
 Independent-Unenrolled

Write-In

**Turn Over  
 Questions on Back**

**State of Maine Sample Ballot  
Referendum Election, November 8, 2016**

<p><b>Instructions to Voters</b></p> <p>Fill in the oval next to your Yes or No choice, like this: ●</p> <p>To have your vote count, do not erase or cross out your choice.</p> <p>If you make a mistake, ask for a new ballot.</p>	<p><b>Question 3: Citizen Initiative</b></p> <p>Do you want to require background checks prior to the sale or transfer of firearms between individuals not licensed as firearms dealers, with failure to do so punishable by law, and with some exceptions for family members, hunting, self-defense, lawful competitions, and shooting range activity?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Question 5: Citizen Initiative</b></p> <p>Do you want to allow voters to rank their choices of candidates in elections for U.S. Senate, Congress, Governor, State Senate, and State Representative, and to have ballots counted at the state level in multiple rounds in which last-place candidates are eliminated until a candidate wins by majority?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>Question 1: Citizen Initiative</b></p> <p>Do you want to allow the possession and use of marijuana under state law by persons who are at least 21 years of age, and allow the cultivation, manufacture, distribution, testing, and sale of marijuana and marijuana products subject to state regulation, taxation and local ordinance?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Question 4: Citizen Initiative</b></p> <p>Do you want to raise the minimum hourly wage of \$7.50 to \$9 in 2017, with annual \$1 increases up to \$12 in 2020, and annual cost-of-living increases thereafter; and do you want to raise the direct wage for service workers who receive tips from half the minimum wage to \$5 in 2017, with annual \$1 increases until it reaches the adjusted minimum wage?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><b>Question 6: Bond Issue</b></p> <p>Do you favor a \$100,000,000 bond issue for construction, reconstruction and rehabilitation of highways and bridges and for facilities, equipment and property acquisition related to ports, harbors, marine transportation, freight and passenger railroads, aviation, transit and bicycle and pedestrian trails, to be used to match an estimated \$137,000,000 in federal and other funds?</p> <p>Total estimated life time cost is \$133,000,000 representing \$100,000,000 in principal and \$33,000,000 in interest (assuming interest at 6.0% over 10 years).</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p><b>Question 2: Citizen Initiative</b></p> <p>Do you want to add a 3% tax on individual Maine taxable income above \$200,000 to create a state fund that would provide direct support for student learning in kindergarten through 12th grade public education?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		
		<p align="center"><b>Turn Over Candidates on Front</b></p>

**State of Maine Sample Ballot**  
**General Election, November 8, 2016**  
 for  
**Windham W1 -2**

<p><b>Instructions to Voters</b></p> <p>To vote for the candidate of your choice, fill in the oval to the left, like this: ●</p> <p>To vote for a Write-in candidate, fill in the oval to the left of the Write-In space and write in the person's name.</p> <p>To have your vote count, do not erase or cross out your choice.</p> <p>If you make a mistake, ask for a new ballot.</p>	<p><b>Rep. to Congress</b>                  District 1                  Vote for ONE (1)</p> <p><input type="radio"/> <b>Holbrook, Mark I.</b>                  Brunswick                  Republican</p> <p><input type="radio"/> <b>Pingree, Chellie</b>                  North Haven                  Democratic</p> <p><input type="radio"/> <b>Write-In</b></p>	<p><b>Register of Probate</b>                  Cumberland County                  Vote for ONE (1)</p> <p><input type="radio"/> <b>Daniels, Nadeen M.</b>                  Portland                  Democratic</p> <p><input type="radio"/> <b>Hughes, James</b>                  Freeport                  Republican</p> <p><input type="radio"/> <b>Write-In</b></p>
	<p><b>State Senator</b>                  District 26                  Vote for ONE (1)</p> <p><input type="radio"/> <b>Diamond, G. William</b>                  Windham                  Democratic</p> <p><input type="radio"/> <b>McDonald, Ryan R.</b>                  Windham                  Republican</p> <p><input type="radio"/> <b>Write-In</b></p>	<p><b>County Commissioner</b>                  Cumberland District 2                  Vote for ONE (1)</p> <p><input type="radio"/> <b>Witonis, Susan Eileen</b>                  Casco                  Independent-Unenrolled</p> <p><input type="radio"/> <b>Write-In</b></p>
<p><b>President/Vice President</b>                  Statewide                  Vote for ONE (1)</p> <p><input type="radio"/> <b>Clinton, Hillary Rodham</b>                  Kaine, Timothy Michael                  Democratic</p> <p><input type="radio"/> <b>Johnson, Gary</b>                  Weld, Bill                  Libertarian</p> <p><input type="radio"/> <b>Stein, Jill</b>                  Baraka, Ajamu                  Green Independent</p> <p><input type="radio"/> <b>Trump, Donald J.</b>                  Pence, Michael R.                  Republican</p> <p><input type="radio"/> <b>Write-In</b></p>	<p><b>Rep. to the Legislature</b>                  District 25                  Vote for ONE (1)</p> <p><input type="radio"/> <b>Corey, Patrick W.</b>                  Windham                  Republican</p> <p><input type="radio"/> <b>Write-In</b></p>	

**Turn Over  
 Questions on Back**



Official Ballot  
Town of Windham, Maine  
Municipal Election  
November 8, 2016

*Linda S. Howell*  
Town Clerk

Instructions to Voters

- ◆ To vote for the candidate of your choice, fill in the oval to the left, like this: ●.
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

<b>TOWN COUNCIL AT LARGE</b> 3-year term Vote for no more than one (1)	<b>TOWN COUNCIL SOUTH DISTRICT</b> 3-year term Vote for no more than one (1)	<b>REGIONAL SCHOOL UNIT BOARD DIRECTOR</b> 3-year term Vote for no more than two (2)
<input type="radio"/> MUIR, ROBERT H.	<input type="radio"/> CHAPMAN, DONNA M.	<input type="radio"/> COLBY, ERIC G.
<input type="radio"/> .....Write-in	<input type="radio"/> .....Write-in	<input type="radio"/> MCLEAN, SCOTT A.
<b>TOWN COUNCIL NORTH DISTRICT</b> 3-year term Vote for no more than one (1)	<b>TOWN COUNCIL AT LARGE</b> 1-year term Vote for no more than one (1)	<input type="radio"/> .....Write-in
<input type="radio"/> MAXFIELD, JARROD J.	<input type="radio"/> .....Write-in	<input type="radio"/> .....Write-in
<input type="radio"/> .....Write-in		Typ:02 Seq:0001 Spl:01